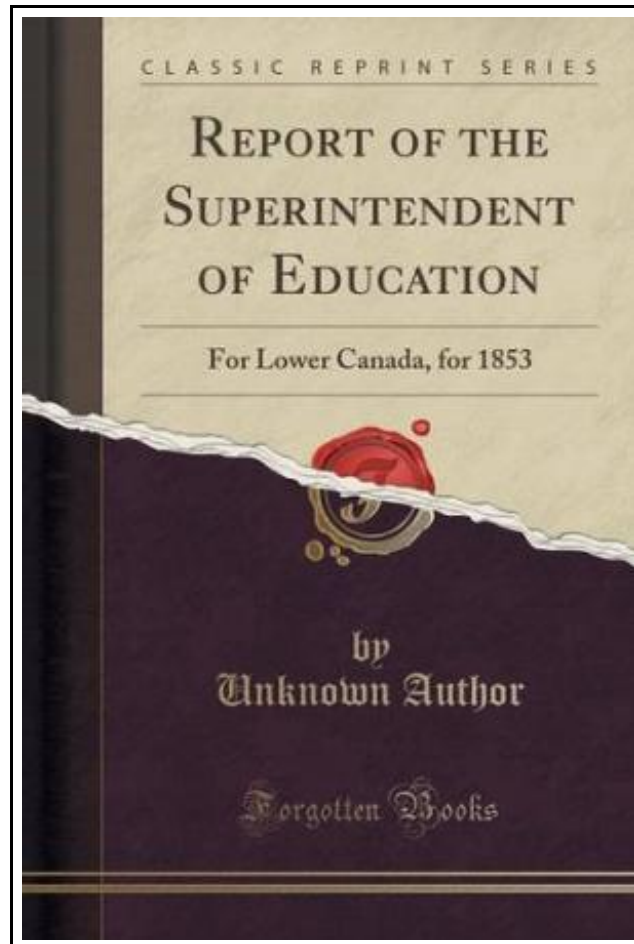


## Report of the Superintendent of Education: For Lower Canada, for 1853 (Classic Reprint) (Paperback)



Filesize: 5.49 MB

### **Reviews**

*The book is great and fantastic. Better then never, though i am quite late in start reading this one. I realized this publication from my dad and i advised this ebook to find out.*  
(Dr. Blair Mann)

## REPORT OF THE SUPERINTENDENT OF EDUCATION: FOR LOWER CANADA, FOR 1853 (CLASSIC REPRINT) (PAPERBACK)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Report of the Superintendent of Education: For Lower Canada, for 1853 Sir, - I have the honor to transmit to you, for the information of His Excellency the Governor-General and of the Legislature, my Report on Public Instruction for the year 1853, in conformity with the 85th Section of the Act 9. Vic., c. 27. This Report is accompanied by an abstract of the Statistical Returns made by the Inspectors, and it is based on the various Reports which they have themselves transmitted to this Office. The Tables, at full length, are so voluminous that I have considered it right only to make an abstract of the principal heads, which will be found at the end of this Report, being convinced that they will be held sufficient to convey all the information which the Government and the two Houses can desire. In the present Report I shall confine my remarks within very narrow limits, the Committee of the House on Education, having produced a Report which embodies nearly all that I had suggested in my Report of the 25th September, 1852, and in that of 20th April, 1858, as expedient to be done for the improvement of our laws on this head, and having recommended many other useful matters touching the manner of working the system and the nature and kind of instruction which should be imparted in our elementary Schools: questions to which I have given the most unremitting and assiduous attention, and which have made yearly progress to solution from the time when we first began to foster public education in this Country. I am foremost to acknowledge that we are as yet...



[Read Report of the Superintendent of Education: For Lower Canada, for 1853 \(Classic Reprint\) \(Paperback\) Online](#)



[Download PDF Report of the Superintendent of Education: For Lower Canada, for 1853 \(Classic Reprint\) \(Paperback\)](#)

## Other eBooks



### **The Sunday Kindergarten Game Gift and Story: A Manual for Use in the Sunday, Schools and in the Home (Classic Reprint) (Paperback)**

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Sunday Kindergarten Game Gift and Story: A Manual for...

[Read eBook »](#)



### **The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

[Read eBook »](#)



### **Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Read eBook »](#)



### **No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends ? Are you tired of not having any...

[Read eBook »](#)



### **History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Read eBook »](#)